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## BIB DATA SHEET

CONFIRMATION NO. 5681

SERIAL NUMBER	FILING or 371(c) DATE RULE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/711,682		313	4116	04-2-410

### APPLICANTS

Chung-nin Chau, Athens, PA;

### \*\* CONTINUING DATA \*\*\*\*\*

### \*\* FOREIGN APPLICATIONS \*\*\*\*\*

### \*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*

10/25/2004

Foreign Priority claimed	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Met after Allowance	STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119(a-d) conditions met	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		PA	16	28	3

### ADDRESS

OSRAM SYLVANIA INC  
 100 ENDICOTT STREET  
 DANVERS, MA 01923  
 UNITED STATES

### TITLE

High CRI Electroluminescent Lamp

FILING FEE RECEIVED 914	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees (Filing)
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